



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Vacation of right-of-way

**Project Address** (Location) 5151 Meadows Lane

**Project Name** Decatur Commons Multi-family **Proposed Use** Multi-Family Residential

**Assessor's Parcel #(s)** 138-36-699-014 **Ward #** 1

**General Plan:** Existing Gen. Comm. Proposed Gen. Comm. **Zoning:** Existing C-2 Proposed C-2

**Additional Information** SDR-78599 and SDR-76704 - 21-0078-SDR1

**Property Owner** Decatur & Alta Tax Exempt Bonds Limited Partnership **Contact** Audra Hamernik

**Address** 295 E Warm Springs Rd., Ste. 101 **City** Las Vegas **State** NV **Zip** 89119

**E-mail** ahamernik@nevadahand.org **Phone** 702-410-2730

**Applicant** L.R. Nelson Consulting Engineers, LLC **Contact** Clayton Neilsen, P.E.

**Address** 6765 W. Russell Rd., Ste. 200 **City** Las Vegas **State** NV **Zip** 89118

**E-mail** clayton.neilsen@lneng.com **Phone** 702-798-7978

**Representative** L.R. Nelson Consulting Engineers, LLC **Contact** Clayton Neilsen, P.E.

**Address** 6765 W. Russell Rd., Ste. 200 **City** Las Vegas **State** NV **Zip** 89118

**E-mail** clayton.neilsen@lneng.com **Phone** 702-798-7978

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** Audra Hamernik

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

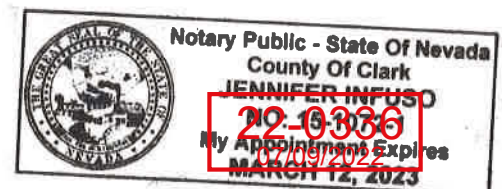
**Print Name** Audra Hamernik

Subscribed and sworn before me

This 16th day of June, 2022

Jennifer Infuso

Notary Public in and for said County and State





# DEPARTMENT OF PLANNING

## Pre-Application Conference Notes & Application Submittal Requirements

<b>Project Name</b>	Decatur and Alta ROW Vacation		
<b>Pre-App #</b>	101446-PRE	<b>DINA Required N</b>	
<b>Project #</b>	22-0336	<b>Entitlement(s):</b> Vacation	
<b>APN(S)</b>	13836699014	<b>Ward</b> 1 - KNUDSEN	<b>Last Owner Change</b>  <b>Acres</b> 0.06
<b>Location</b>	Ward 1 - North side of Alta Drive, approximately 70 feet west of Decatur Boulevard		
<b>Planner</b>	Brenda Perez, (702)229-3150 bperez@lasvegasnevada.gov	<b>Pre-App Date</b>	6/13/2022
		<b>Submittal Deadline</b>	6/16/2022
		<b>Earliest PC Date</b>	8/9/2022
<b>Application Submitted By</b>	<b>Phone</b>	<b>Email</b>	
Clayton Neilsen	(480)748-9994	clayton.neilsen@lneng.com	
<b>OWNER</b>			

### CITY STAFF MEETING ATTENDEES

Name	Organization	Phone	Email
Nicole B Eddowes	PDCUR	(702) 229-6745	neddowes@lasvegasnevada.gov

Notes:

### Tentative Agenda Items:

22-0336-VAC1 - VACATION - PUBLIC HEARING - APPLICANT/OWNER: DECATUR & ALTA LIMITED PARTNERSHIP, ET, AL  
- For possible action on a Land Use Entitlement project request for a Petition to Vacate public right-of-way on 0.06 acres on the north side of Alta Drive, approximately 70 feet west of Decatur Boulevard (APN 138-36-699-014), Ward 1 (Knudsen).

### APPLICATION REQUIREMENTS

Please upload all drawings and/or documents as one file per each item listed below.

#### APPLICATION & STATEMENT OF FINANCIAL INTEREST

- Signed and notarized by property owner or authorized agent [CLICK HERE](#)

#### JUSTIFICATION LETTER

- A detailed letter addressing all related applications [CLICK HERE](#)

#### PATENT RESERVATION DOCUMENT

- For Patent Reservation Vacations Only

#### VACATION EXHIBIT AND LEGAL DESCRIPTION

- Draw to scale, make legible: entire subject parcel(s), indicating the location of the proposed vacation
- Legal description must accompany exhibit

**22-0336**  
**07/09/2022**

### APPLICATION FEES

Application	Application Fee	Notification Fee	Recordation Fee	Total Amount
Vacation	\$500.00	\$500.00	\$0.00	\$1,000.00
<b>TOTAL</b>				<b>\$1,000.00</b>

### PLANNING COMMISSION MEETINGS

Application Closing	Planning Commission	City Council**
Jun 16, 2022	Aug 9, 2022	Sep 21, 2022
Jul 21, 2022	Sep 13, 2022	Oct 19, 2022
Aug 18, 2022*	Oct 11, 2022*	Nov 16, 2022*
Sep 22, 2022	Nov 15, 2022	Dec 21, 2022

\* General Plan Amendment Cycle

\*\* Reference only. Final council dates announced at the Planning Commission Meeting

**22-0336**  
07/09/2022

A.P. NO. 138-36-699-014

14 JUNE 2022

JOB NO. 818-041-213

### **EXHIBIT "A"**

**EXPLANATION:** THIS LEGAL DESCRIPTION DESCRIBES A PORTION OF ALTA DRIVE DEDICATED ON THE PLAT OF DECATUR AND ALTA COMMERCIAL SUBDIVISION (BOOK 162, PAGE 24 OF PLATS) TO BE VACATED.

### **LEGAL DESCRIPTION**

BEING THAT PORTION OF THE SOUTHEAST QUARTER (SE ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE ¼) OF SAID SECTION 36; THENCE NORTH 00°19'21" WEST ALONG THE EAST LINE OF THE NORTHEAST QUARTER (NE ¼) OF SAID SECTION 36, A DISTANCE OF 40.01 FEET TO THE CENTERLINE OF ALTA DRIVE (WIDTH VARIES); THENCE ALONG THE SAID CENTERLINE OF ALTA DRIVE THE FOLLOWING TWO (2) COURSES: SOUTH 89°31'54" WEST, 299.93 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 300.00 FOOT RADIUS CURVE, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 04°44'18", AN ARC LENGTH OF 24.81 FEET; THENCE DEPARTING SAID CURVE ALONG THE PROLONGATION OF A RADIAL BEARING OF NORTH 05°12'24" WEST, A DISTANCE OF 47.63 FEET TO THE **POINT OF BEGINNING**;

THENCE SOUTH 72°45'58" WEST, 71.52 FEET TO THE SOUTHEAST CORNER OF LOT 1-G OF DECATUR AND ALTA COMMERCIAL SUBDIVISION, THE PLAT OF SAID SUBDIVISION BEING ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS BOOK 162, PAGE 24 OF PLATS;

THENCE ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF SAID ALTA DRIVE THE FOLLOWING COURSES: NORTH 00°00'00" WEST, 31.26 FEET TO A POINT OF NON-TANGENCY;

THENCE FROM A TANGENT BEARING NORTH 74°20'35" EAST, CURVING TO THE RIGHT ALONG THE ARC OF A 370.00 FOOT RADIUS CURVE, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 07°22'31", AN ARC LENGTH OF 47.63 FEET TO A POINT ON A NON-TANGENT REVERSE CURVE TO WHICH A RADIAL LINE BEARS NORTH 08°16'54" WEST;

THENCE FROM A TANGENT BEARING SOUTH 00°03'25" WEST, CURVING TO THE LEFT ALONG THE ARC OF A 20.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 95°05'00", AN ARC LENGTH OF 33.19 FEET TO THE **POINT OF BEGINNING**, SAID POINT BEING A POINT OF NON-TANGENCY TO WHICH A RADIAL LINE BEARS SOUTH 05°01'35" EAST.

**CONTAINING 1,530 SQUARE FEET.**

**SEE EXHIBIT "B" ATTACHED AND BY REFERENCE MADE A PART HEREOF.**

### **BASIS OF BEARINGS**

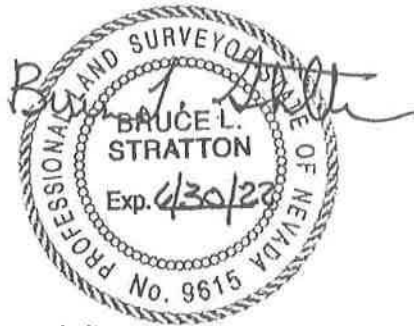
SOUTH 89°31'54" WEST, BEING THE BEARING OF THE CENTERLINE OF ALTA DRIVE AS SHOWN ON A MAP ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS BOOK 5, PAGE 52 OF PLATS.

SHEET 1 OF 3

**22-0336**  
07/09/2022



BRUCE L. STRATTON  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 9615  
L. R. Nelson Consulting Engineers, LLC  
6765 West Russell Road, Suite 200  
Las Vegas, NV 89118-1884  
702-798-7978



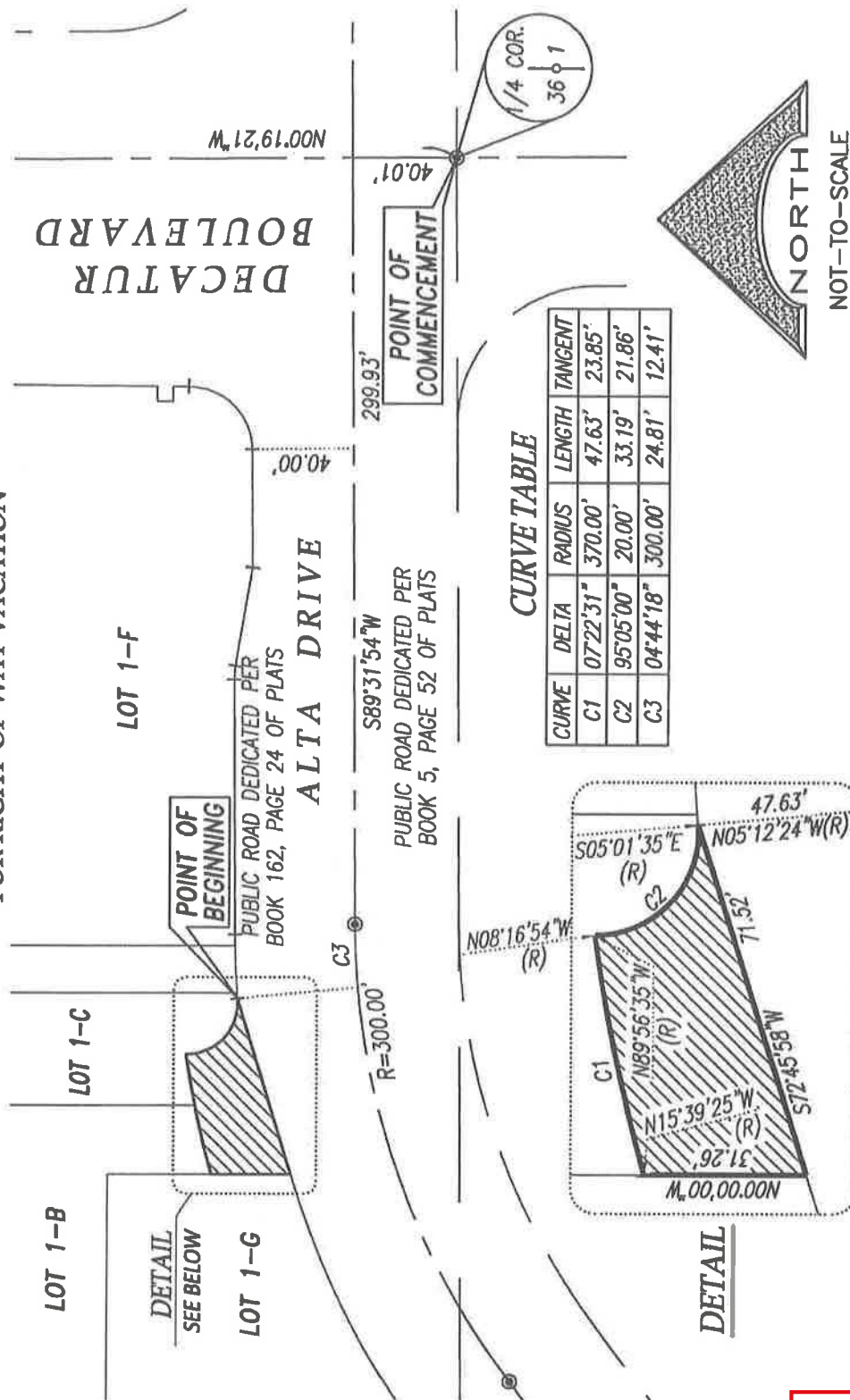
14 JUN 2022

SHEET 2 OF 3

22-0336  
07/09/2022

A.P. NO. 138-36-699-014

**EXHIBIT "B"**  
TO ACCOMPANY LEGAL DESCRIPTION  
FOR RIGHT-OF-WAY VACATION



SHEET 3 OF 3

22-0836  
07/09/2022

A.P. NO. 138-36-699-014  
14 JUNE 2022  
JOB NO. 818-041-213

## **EXHIBIT "A"**

**EXPLANATION:** THIS LEGAL DESCRIPTION DESCRIBES A PORTION OF ALTA DRIVE DEDICATED ON THE PLAT OF DECATUR AND ALTA COMMERCIAL SUBDIVISION (BOOK 162, PAGE 24 OF PLATS) TO BE VACATED.

### **LEGAL DESCRIPTION**

BEING THAT PORTION OF THE SOUTHEAST QUARTER (SE  $\frac{1}{4}$ ) OF THE NORTHEAST QUARTER (NE  $\frac{1}{4}$ ) OF SECTION 36, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE  $\frac{1}{4}$ ) OF SAID SECTION 36; THENCE NORTH 00°19'21" WEST ALONG THE EAST LINE OF THE NORTHEAST QUARTER (NE  $\frac{1}{4}$ ) OF SAID SECTION 36, A DISTANCE OF 40.01 FEET TO THE CENTERLINE OF ALTA DRIVE (WIDTH VARIES); THENCE ALONG THE SAID CENTERLINE OF ALTA DRIVE THE FOLLOWING TWO (2) COURSES: SOUTH 89°31'54" WEST, 299.93 FEET; THENCE CURVING TO THE LEFT ALONG THE ARC OF A 300.00 FOOT RADIUS CURVE, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 04°44'18", AN ARC LENGTH OF 24.81 FEET; THENCE DEPARTING SAID CURVE ALONG THE PROLONGATION OF A RADIAL BEARING OF NORTH 05°12'24" WEST, A DISTANCE OF 47.63 FEET TO THE **POINT OF BEGINNING**; THENCE SOUTH 72°45'58" WEST, 71.52 FEET TO THE SOUTHEAST CORNER OF LOT 1-G OF DECATUR AND ALTA COMMERCIAL SUBDIVISION, THE PLAT OF SAID SUBDIVISION BEING ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE AS BOOK 162, PAGE 24 OF PLATS; THENCE ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF SAID ALTA DRIVE THE FOLLOWING COURSES: NORTH 00°00'00" WEST, 31.26 FEET TO A POINT OF NON-TANGENCY; THENCE FROM A TANGENT BEARING NORTH 74°20'35" EAST, CURVING TO THE RIGHT ALONG THE ARC OF A 370.00 FOOT RADIUS CURVE, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 07°22'31", AN ARC LENGTH OF 47.63 FEET TO A POINT ON A NON-TANGENT REVERSE CURVE TO WHICH A RADIAL LINE BEARS NORTH 08°16'54" WEST; THENCE FROM A TANGENT BEARING SOUTH 00°03'25" WEST, CURVING TO THE LEFT ALONG THE ARC OF A 20.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 95°05'00", AN ARC LENGTH OF 33.19 FEET TO THE **POINT OF BEGINNING**, SAID POINT BEING A POINT OF NON-TANGENCY TO WHICH A RADIAL LINE BEARS SOUTH 05°01'35" EAST.

**CONTAINING 1,530 SQUARE FEET.**

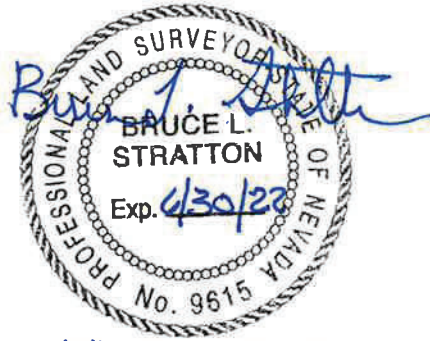
**SEE EXHIBIT "B" ATTACHED AND BY REFERENCE MADE A PART HEREOF.**

### **BASIS OF BEARINGS**

SOUTH 89°31'54" WEST, BEING THE BEARING OF THE CENTERLINE OF ALTA DRIVE AS SHOWN ON A MAP ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS BOOK 5, PAGE 52 OF PLATS.

22-0336  
SHEET 1 OF 3  
06/16/2022

BRUCE L. STRATTON  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 9615  
L. R. Nelson Consulting Engineers, LLC  
6765 West Russell Road, Suite 200  
Las Vegas, NV 89118-1884  
702-798-7978



14 JUN 2022

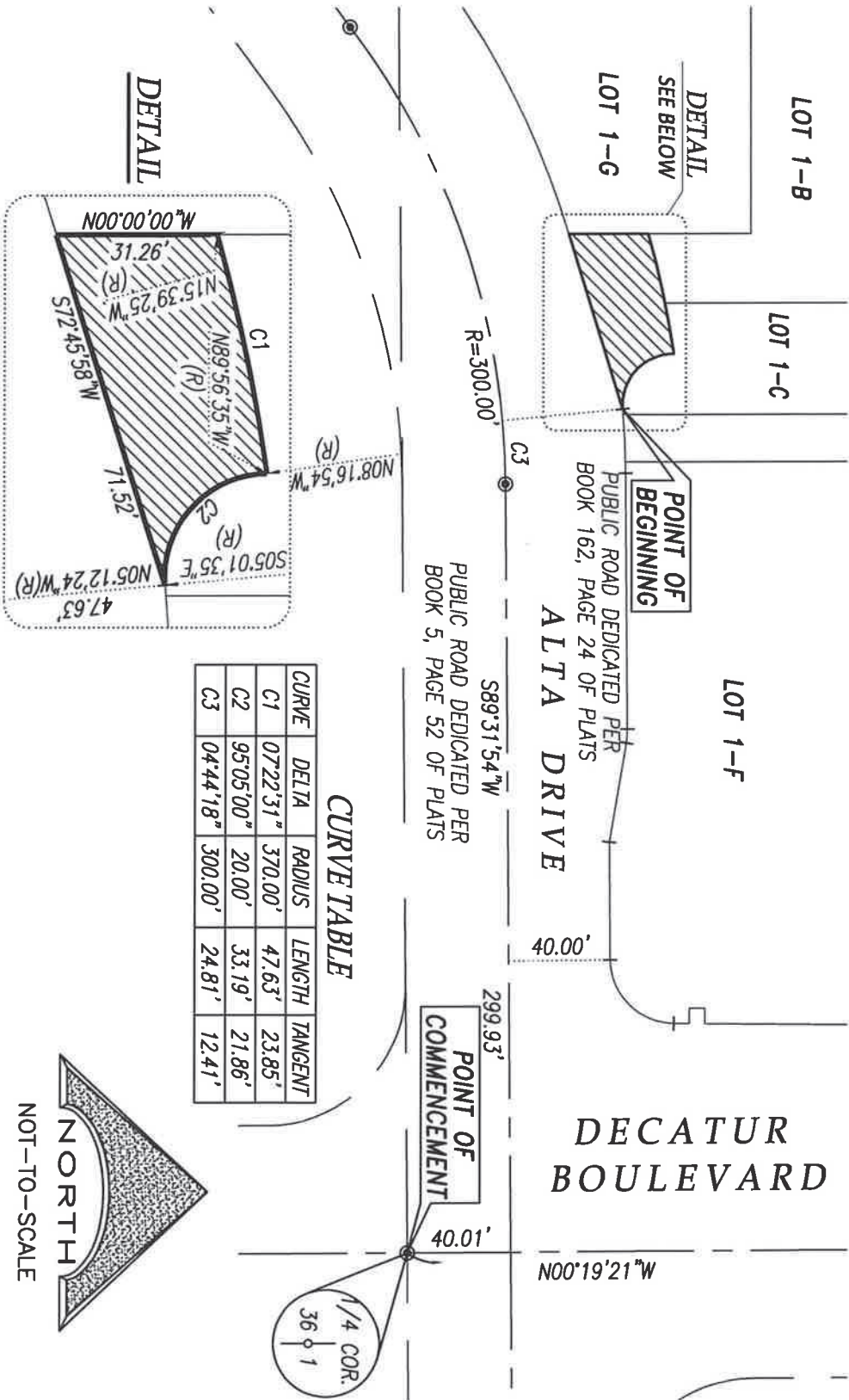
SHEET 2 OF 3

22-0336  
06/16/2022



# EXHIBIT "B"

TO ACCOMPANY LEGAL DESCRIPTION  
FOR RIGHT-OF-WAY VACATION



22-0386  
06/16/2022





# DECATUR AND ALTA

(A COMMERCIAL-RESIDENTIAL SUBDIVISION)

BEING A MERGER AND RESUBDIVISION OF LOT 2 OF BLOCK 7, LOT 3 OF BLOCK 1 AND THAT PORTION OF MICHAEL WAY VACATED PER O.R. 85:067741;  
PARCEL 3 OF FILE 4, PAGE 23 OF PARCEL MAPS TOGETHER WITH PORTIONS OF THE NORTHEAST QUARTER (NE 1/4) OF  
SECTION 36, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.,  
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



SCALE: 1"=100'

GRAPHIC SCALE

1 inch = 100 ft.

( IN FEET )

## LEGEND

- SUBDIVISION BOUNDARY
- SECTION LINE
- STREET CENTERLINE
- EXISTING PROPERTY LINES
- EASEMENT LINE
- RIGHT-OF-WAY LINE

C3 CURVE NUMBER

L1 LINE NUMBER

N.P.C. NEVADA POWER COMPANY (N.V. ENERGY)

CENEL. CENTRAL TELEPHONE COMPANY (CENTRILINK)

S.W.G. SOUTHWEST GAS CORPORATION

O.R. OFFICIAL RECORDS, CLARK COUNTY, NEVADA

A.P. NO. ASSESSOR'S PARCEL NO.

FOUND MONUMENT AS SHOWN

PER BOOK 145, PAGE 83 OF PLATS

SET 5/8" REBAR AND ALUMINUM CAP

PLACEMENT WITH TYPE IV REFERENCE

MONUMENTS

## CURVETABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	89°10'02"	25.00'	38.83'	24.57'
C2	36°21'17"	340.00'	216.82'	112.24'
C3	15°00'00"	100.00'	26.87'	14.93'
C4	16°50'00"	100.00'	28.65'	16.93'
C5	17°02'23"	105.00'	31.83'	18.73'
C6	36°32'17"	300.00'	191.31'	99.04'
C7	36°33'01"	300.00'	191.36'	99.07'
C8	19°53'39"	340.00'	118.25'	59.73'
C9	15°00'00"	100.00'	26.87'	14.93'
C10	07°22'11"	370.00'	47.83'	23.85'
C11	50°05'00"	20.00'	33.19'	21.86'
C12	04°33'29"	315.00'	25.06'	12.54'
C13	10°12'28"	30.00'	5.34'	2.69'

## LINE TABLE

COURSE	BEARING	LENGTH
L1	N89°31'54"E	70.50'
L2	N89°29'08"W	6.00'
L3	S00°31'52"W	6.00'
L4	S89°29'08"E	6.00'
L5	S00°31'52"E	6.00'
L6	S00°19'21"E	40.00'
L7	N00°27'22"W	100.00'
L8	S89°31'54"W	71.20'
L9	S00°19'21"E	40.01'
L10	S89°31'54"W	30.00'
L11	S89°32'38"W	85.84'
L12	N00°19'21"W	40.00'
L13	N00°19'21"W	104.35'
L14	S52°59'37"W	39.31'
L15	N00°19'38"W	39.31'
L16	S00°00'00"W	31.28'

FMP - 77762

22-0336  
06/16/2022



25 DEC 2019

PREPARED BY:

L.R. NELSON CONSULTING ENGINEERS

6765 W. Russell Rd., #200

Las Vegas, NV 89118

BOOK 145, PAGE 83

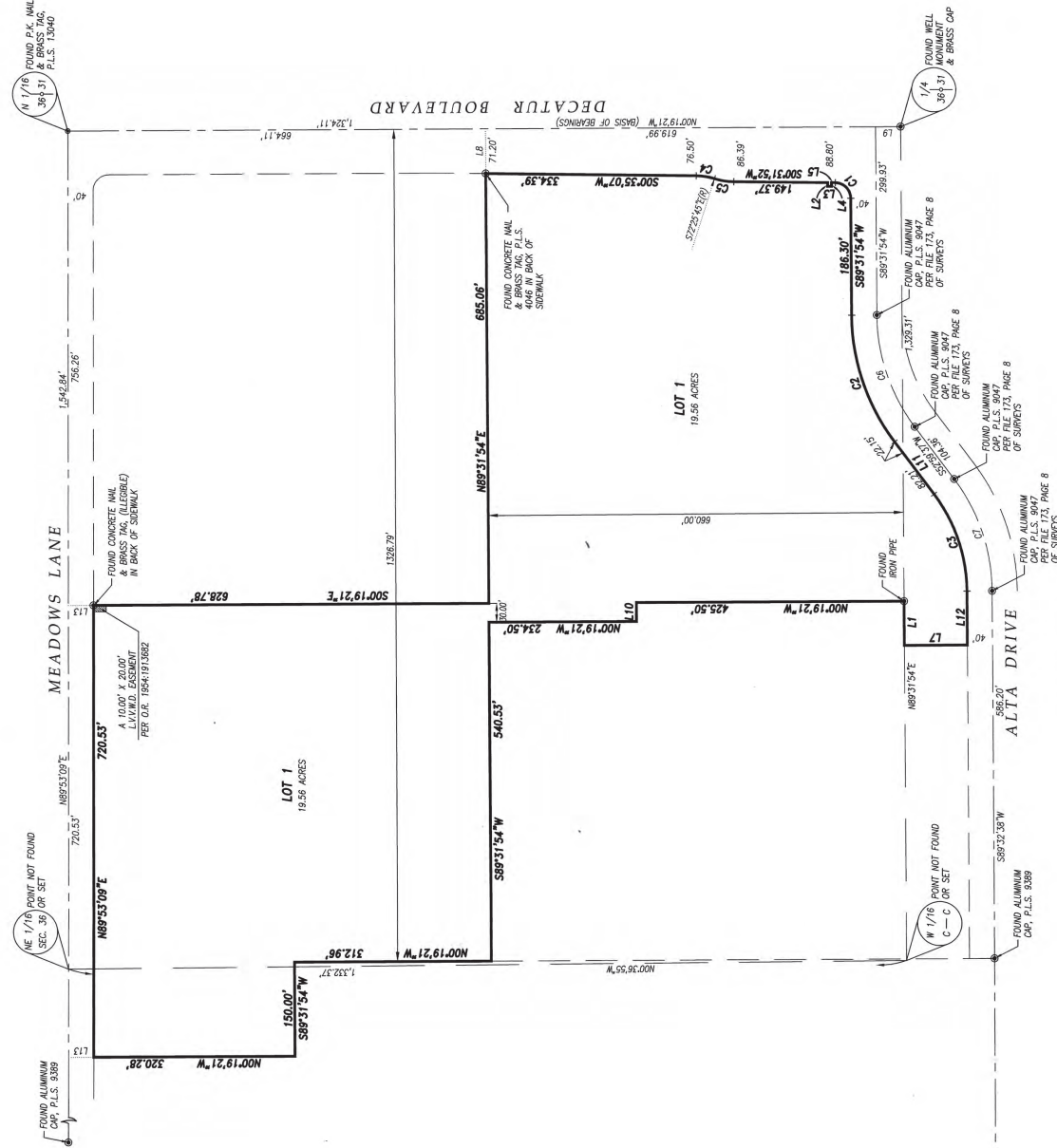
BOOK 145, PAGE 83

BOOK 145, PAGE 83

BOOK 145, PAGE 83

BOOK 145, PAGE 83

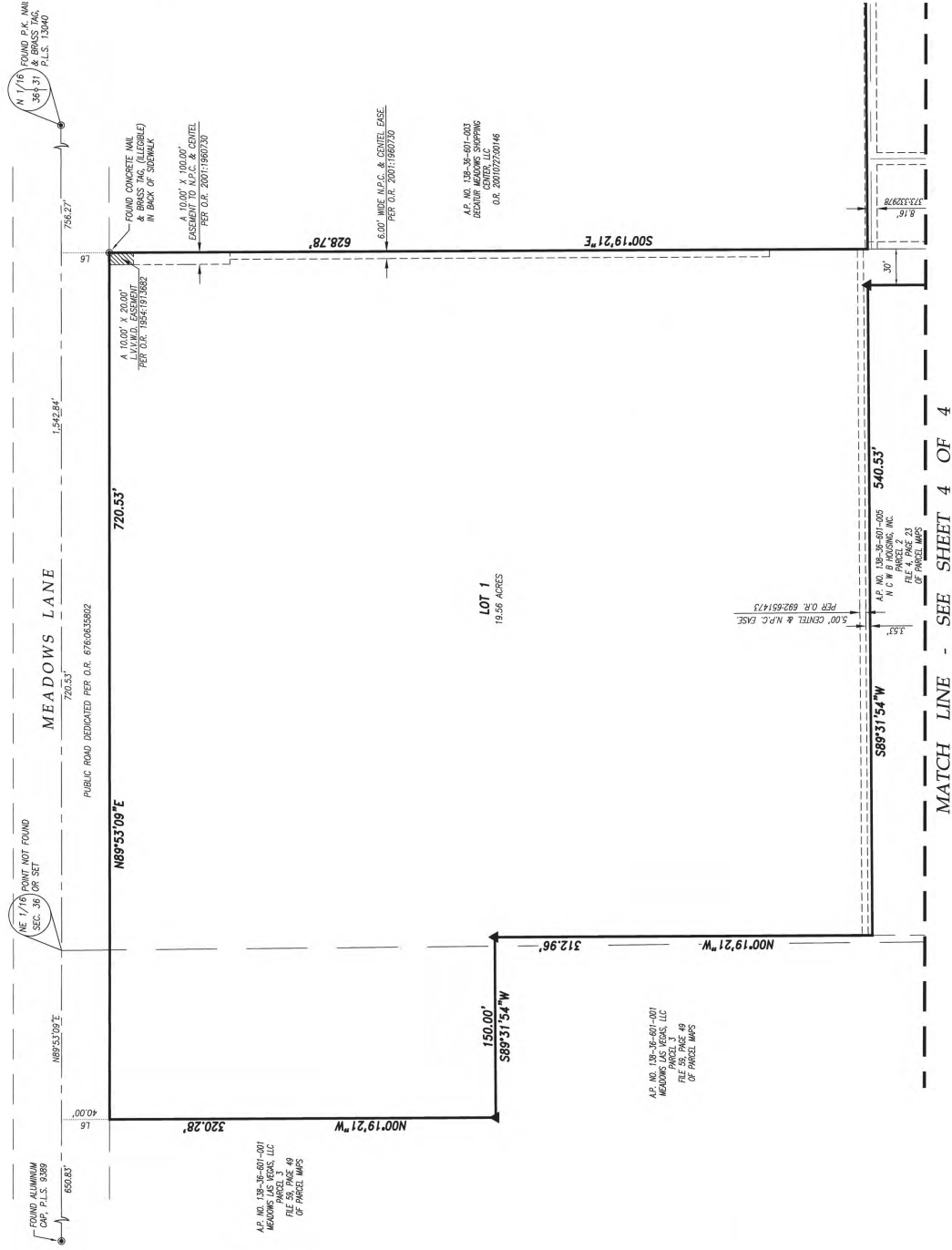
## SURVEY ANALYSIS



# DECATUR AND ALTA

(A COMMERCIAL-RESIDENTIAL SUBDIVISION)

BEING A MERGER AND RESUBDIVISION OF LOT 2 OF BLOCK 7, LOT 3 OF BLOCK 1 AND THAT PORTION OF MICHAEL WAY VACATED PER O.R. 85-067741;  
PARCEL 3 OF FILE 4, PAGE 23 OF PARCEL MAPS TOGETHER WITH PORTIONS OF THE NORTHEAST QUARTER (NE 1/4) OF  
SECTION 36, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.,  
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



SCALE: 1"=50'

GRAPHIC SCALE

1 inch = 50 ft

## LEGEND

—	SUBDIVISION BOUNDARY
—	SECTION LINE
—	STREET CENTERLINE
—	EXISTING PROPERTY LINES
—	EASEMENT LINE
—	RIGHT-OF-WAY LINE
—	CURVE NUMBER
—	LINE NUMBER (SEE SHEET 3)
—	N.P.C.
—	NEVADA POWER COMPANY (NV ENERGY)
—	CENTRAL TELEPHONE COMPANY (CENTURUM)
—	S.W.G.
—	SOUTHWEST GAS CORPORATION
—	O.R.
—	OFFICIAL RECORDS, CLARK COUNTY, NEVADA
—	ASSESSOR'S PARCEL NO.
—	EASEMENT
—	PUBLIC UTILITY EASEMENT
—	MONUMENT TO BE SET BY OTHERS
—	PER BOOK 143, PAGE 83 OF PLATS
—	SET 5/8" IRON AND ALUMINUM CAP
—	MONUMENT WITH TYPE IV REFERENCE
—	SET 5/8" IRON AND ALUMINUM CAP
—	PLS. 9615 UNLESS OTHERWISE NOTED

FMP - 77782



22-0336  
06/16/2022

PREPARED BY:  
L.R. NELSON CONSULTING ENGINEERS  
2750 W. Russell Rd. #200  
Las Vegas, NV 89118  
CLARK COUNTY, NEVADA  
23 DEC 2019  
JOB NO. 032-158  
SHEET 3 OF 4



# DECATUR AND ALTA

BEING A MERGER AND RESUBDIVISION OF LOT 2 OF BLOCK 7, LOT 3 OF BLOCK 1 AND THAT PORTION OF MICHAEL WAY VACATED PER O.R. 85-067741;  
PARCEL 3 OF FILE 4, PAGE 23 OF PARCEL MAPS TOGETHER WITH PORTIONS OF THE NORTHEAST QUARTER (NE 1/4) OF  
SECTION 36, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.,  
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

MATCH LINE - SEE SHEET 3 OF 4



GRAPHIC SCALE  
SCALE: 1"=50'  
(IN FEET)  
1 inch = 50 feet

## LEGEND

- SUBDIVISION BOUNDARY
- SECTION LINE
- STREET CENTERLINE
- EXISTING PROPERTY LINES
- EASEMENT LINE
- RIGHT-OF-WAY LINE
- CURVE NUMBER
- LINE NUMBER

- C3
- L1
- N.P.C.
- CENVEL
- S.W.G.
- O.R.
- A.P. NO.
- EASE
- P.U.E.
- FOUND MONUMENT AS SHOWN
- SET 5/8" REBAR AND ALUMINUM CAP
- P.L.S. 9615 WITH TYPE IV REFERENCE MONUMENTS
- SET 5/8" REBAR AND ALUMINUM CAP
- P.L.S. 9615 UNLESS OTHERWISE NOTED

## CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	89°07'02"	25.00'	38.63'	24.57'
C2	38°32'17"	340.00'	218.86'	112.24'
C3	18°53'01"	100.00'	32.85'	16.43'
C4	16°59'08"	100.00'	29.65'	14.81'
C5	17°02'23"	105.00'	31.23'	15.71'
C6	36°32'17"	300.00'	191.31'	99.04'
C7	36°33'01"	300.00'	191.38'	99.07'
C8	19°53'39"	340.00'	18.25'	9.23'
C9	18°53'01"	100.00'	32.85'	16.43'
C10	07°22'31"	370.00'	47.65'	23.85'
C11	95°05'00"	20.00'	33.19'	21.86'
C12	04°33'29"	315.00'	25.06'	12.54'
C13	10°12'28"	30.00'	5.34'	2.68'

## LINE TABLE

COURSE	BEARING	LENGTH
L1	N89°31'54"E	70.50'
L2	N89°28'06"W	6.00'
L3	S07°51'52"W	6.00'
L4	S89°28'06"E	6.00'
L5	S89°28'06"E	6.00'
L6	S07°51'52"E	40.00'
L7	N07°12'22"W	100.02'
L8	S89°31'54"W	71.20'
L9	S07°19'21"E	40.01'
L10	S89°21'54"W	50.00'
L11	S89°21'54"W	50.00'
L12	S89°12'06"W	85.64'
L13	N07°19'21"W	40.00'
L14	S52°59'37"W	104.35'
L15	N87°15'38"W	39.31'
L16	S07°02'00"W	31.26'

22-0336  
06/16/2022



FMP - 77782

PREPARED BY:

L.R. NELSON CONSULTING ENGINEERS

DRAWN BY: B.L.S.  
CHECKED BY: B.L.S.  
DATE: 06/16/2022  
JOB NO: 22-0336-01-134  
SHEET 4 OF 4

Book 162 Page 24